



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Robert J. Ferri
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas
Councilwoman Aniece Germain
Council Vice-President Edward J. Brady

THURSDAY, April 15, 2021 @ 6:30 P.M. **Virtual Zoom Webinar Meeting**

You are invited to a Zoom webinar.

When: Apr 15, 2021 06:30 PM Eastern Time (US and Canada)

Topic: Ordinance Committee - City of Cranston

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89879366108?pwd=ZWFlZ3YyTWZ6V2h5Si9jd2pXNFZzQT09>

Passcode: 782473

Or iPhone one-tap :

US: +13126266799,,89879366108#,,,,*782473# or +16465588656,,89879366108#,,,,*782473#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 898 7936 6108

Passcode: 782473

International numbers available: <https://us02web.zoom.us/j/89879366108?pwd=ZWFlZ3YyTWZ6V2h5Si9jd2pXNFZzQT09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

- 1-21-05 Ordinance in amendment of Chapter 17.84 of the Code of the City of Cranston, 2005, Entitled "Zoning" (Conformance to District Regulations Required & Substandard Lots of Record). Sponsored by Mayor Hopkins. (Cont. from 3/18/2021). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (*Vote will be taken*)

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on record)*

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- 2-21-01 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – Extension of Pepper Mill Lane). Petition filed by David DelFino, owner. [\[click to view Ordinance\]](#)
[\[click to view Planning Commission Recommendation\]](#) *(Vote will be taken)*
[\[click to view withdrawal letter\]](#) **WITHDRAWN BY APPLICANT.**
- 3-21-01 Ordinance in amendment of Title 10.32 of the City of Cranston Code of Ordinances, 2005, Entitled “Motor Vehicles and Traffic “(Baldwin Orchard Drive & Russet Way – 3 way stop) Sponsored by Councilmen Reilly and Ferri. [\[click to view Ordinance\]](#)
(Vote will be taken)
- 3-21-05 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005 Entitled “Vehicles and Traffic” (Riding of Mini-Bikes, Etc on Public Property) Sponsored by Council President Paplauskas. [\[click to view Ordinance\]](#) *(Vote will be taken)*
- 3-21-02 Ordinance in Amendment of Title 2 of the City of Cranston Code of Ordinances, 2005, Entitled “Administration and Personnel-Diversity Commission” by Councilwomen Marino, Vargas and Germain. [\[click to view Ordinance\]](#) *(Vote will be taken)*
- 3-21-04 Ordinance in amendment of Title 5 of the Code of the City of Cranston, 2005, Entitled “Business Licenses and Regulations” (Third Party Delivery Services). Sponsored by Councilman Donegan. [\[click to view Ordinance\]](#) *(Vote will be taken)*

- **Adjournment** *(Vote will be taken)*